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Job Openings

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> The Telearaph It's Your Community.

> > Call your ad in: 603.594.6555 Fax your ad in: 603.882.5138

Submit your ad online: www.nashuatelegraph.com Mail or bring your ad in: 110 Main St., Suite 1, Nashua, NH 03060 **Transportation Special** 

# **RUN TILL**

Advertise 5 lines in The Telegraph & on-line for 30 days

> Only \$49 **Includes photo!!**

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**TELEPHONE & OFFICE HOURS** 



## **SPECIAL OFFER**

**Merchandise for Sale** 

4 lines for 7 days

for 30 days

### **Yard Sale**

**YARD SALE SPECIAL \$29.00** for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge

**Call Today!** 594-6555

Ask about our Free Yard Sale Kits. CLASSIFIEDS

# **DEADLINES**

**LINE ADS** 

12 p.m. Thursday for Sunday insertion **DISPLAY ADS** 

3 p.m. Wednesday for Sunday insertion

#### 15 **Employment**

### General

Optiline Enterprises, LLC seeks three (3) Construction Managers. The Construction Manager will oversee and lead large-scale commer-cial drywall jobs for construction pro-jects. Job duties include: project planning and development; budget management; supervising and men-toring project teams including sub-contractors and consultants; and excontractors and consultants; and en-suring compliance with industry standards, building codes, and safety regulations. Also responsible for client relations, risk management, and reporting. Min requirements: Bachelor's in civil engineering or construction management with 48 months of experience in a case of months of experience in a same or similar position in the drywall indus-try. Must have demonstrable ability in: On-Screen Takeoff and Quick Bid. Place of employment: 131 Burke St., Unit A, Nashua, NH 03060. Occasional regional travel within New England, approximately 3-5 times per month, to job site locations. Hours: 9am-5pm, M-F. Send resume and cover letter to: Risso Marin, HR, at marin@optiline.co

### Medical

Dentist - General, Hudson, NH: Manage patient oral dentistry delivering primary dental exam, care and treatment. Provide preventive care and treatment when required. Keep accurate records relating to patient's oral health. Perform full-mouth rehabilitation using both natural teeth and dental implants. Reply to: Greenwood Dental Hud-son PLLC, 8 Flagstone Drive, Suite C, Hudson, NH 03051

> 60 Merchandise

Wanted to Buy

\*MILITARY ITEMS\* (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

### \$100 or Less

Mandolin (stainless) with blades Etc.hardly used. \$75. 603-801-1751 Rocks and Minerals Collection in-cludes andisplay tray of around 50 pieces of amethyst, fluorite, coprol-ite and others well loved but down-sizing, \$90. Text to 603-759-6300.

## Need to clean out your space?



CALL 594-6555 **TODAY To Get** Started

### Clear the Clutter!

Unwanted items cluttering up your cellar or garage? Sell them!

Call 594-6555 to get started today!



## **Public Notices**

"They're How You Know" To place a notice contact Monique Savoie msavoie@nashuatelegraph.com 603.594.1218

### Section 8 Project-Based Voucher Waiting List Opening

The Nashua Housing and Redevelopment Authority (NHRA) is reopening its waiting list for Project-based Section 8 Vouchers at The Apartments at Cotton Mill. Applications will be accepted beginning Monday, October 27, 2025.

- Cotton Mill offers 11 affordable 1- and 2-bedroom apartments.

FY2025 HUD Income Limits	# of Persons in Family				
F12025 HUD Income Limits	1	2	3	4	
Very Low (50%) Income	\$51,350	\$58,750	\$66,050	\$73,400	
Extremely Low (30%) Income	\$30,850	\$35,250	\$39,650	\$44,050	

 Additional eligibility requirements set by the NHRA and Cotton Mill must be met.

Applications can be picked up at the NHRA office located at 40 East Pearl Street or mailed. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Friday.

- Applicants will be received at income levels <u>no higher</u> than:

FY2025 HUD Income Limits	# of Persons in Family				
F12025 HUD Income Limits	1	2	3	4	
Very Low (50%) Income	\$51,350	\$58,750	\$66,050	\$73,400	
Extremely Low (30%) Income	\$30,850	\$35,250	\$39,650	\$44,050	

#### STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

Required by the Act of August 12, 1970, Section 3685, Title 39 United States Code, of The Cabinet, USPS 8-983 at 110 Main St. Suite 1, Nashua NH 03060, for October 12, 2025

That the names and addresses of the publisher and executive editor are: Publisher, Michael J. Christman ..... City Editor, Matthew A. Burdette ...... ......110 Main St. Suite 1, Nashua NH 03060

Average No. Copies

That the owners are: As per list furnished to Postal Service

	Average No. Copies	No. Copies of
	Each Issue During	Single Issue Published
P	receding 12 Months	Nearest to Filing Date
15. EXTENDED NATURE OF CIRCULATION	_	
A. TOTAL NUMBER OF COPIES		
(Net Press Run)	3,378	3,242
B. PAID CIRCULATION (By Mail and Outside the Mail)		· ·
(1) Mailed Outside-County Paid Subscriptions Stated		
on PS Form 3541. (Include paid distribution above		
nominal rate, advertiser's proof copies, and exchange copies)	144	135
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541		
(Include paid distribution above nominal rate, advertiser's proo	f	
copies, and exchange copies)	1,708	1,588
(3) Paid Distribution Outside the Mails including Sales Through		· ·
Dealers and Carriers, Street Vendors, Counter Sales, and Other		
Paid Distribution Outside USPS®	1,296	1,303
(4) Paid Distribution by Other Classes of Mail Through the		· ·
USPS (e.g. First-Class Mail®)	0	0
C. TOTAL PAID DISTRIBUTION (Sum of 15b (1), (2), (3), and (4)	3,148	3,026
D. FREE OR NOMINAL RATE DISTRIBUTION (By Mail and Outs	side the Mail)	
(1) Free or Nominal Rate Outside-County Copies included on PS Fe	orm 3541 3	3
(2) Free or Nominal Rate In-County Copies included on PS Form 3	541 20	20
(3) Free or Nominal Rate Copies Mailed at Other Classes Through		
the USPS (e.g. First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail		
(Carriers or other means)	0	0
E. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and	<i>id</i> (4) 23	23
F. Total Distribution (Sum of 15c and 15e)	3,171	3,049
G. Copies not Distributed (See instructions to Publishers #4 (page #3)		193
H. Total (Sum of 15f and g)	3,378	3,242
I. Percent Paid (15c divided by 15f times 100)	99%	99%
16. ELECTRONIC COPY CIRCULATION		
A. Paid Electronic Copies	497	496
B. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 1	(16a) 3,645	496
C. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 1		3,545
D. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c	x100) 98%	99%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties). Matthew A. Burdette, Publisher & Editor

PUBLIC AUCTION on October 27, 2025 at D&R Towing; 49 Canal St; Nashua, NH 03064 at 10:00 AM for the following vehicles 2013 BMW328 VIN# 1FADP3J26DL239979 2013 Ford Focus VIN# WBA3B3G52DNR80931



#### THE REGISTRAR OF VOTERS WILL BE IN SESSION

daily, Monday through Friday, from 8:00 a.m. to 5:00 p.m.

Wednesday, October 22, 2025, will be the last day that the City Clerk may accept voter registration applications or corrections to the checklist prior to the Municipal Election on November 4, 2025.

lowever, new voters may register at the polls on Election Day.

The Board of Registrars of Voters will meet Thursday, October 23, 2025, at 9:00 a.m. in the City Hall Conference Room 208, City Hall, 229 Main Street, for certification of the checklist and to conduct such other business as may come before it. (RSA 654:8, 654:27, 659:12).

Board of Registrars of Voters

### HOLLIS ZONING BOARD of ADJUSTMENT **NOTICE OF HEARING**

The Hollis Zoning Board of Adjustment will meet Thursday, October 23, 2025 at 7:00 p.m. in the Community Room, Hollis Town Hall for the purpose of conducting regular business and hearing the following

### ZBA2025-011

The application of Alex Crosby, property owner, for a Variance to Section XA.6.C, Minimum Side Yard Setback, of the Zoning Ordinance, to permit the construction of a 24' x 32' garage with a 4' x 32' open over-hang, 29'5" from the side property line, (required 35 feet) located at 45+45A Proctor Hill Rd., (Map 017, Lot 016-001 in the Agricultural/Business District.

Other Business

**Review of Minutes** 

September 25, 2025 September 30, 2025

If you need further information, please call Donna Lee Setaro @ (603) 465-2209 ext. 501

> STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES AIR RESOURCES DIVISION CONCORD, NEW HAMPSHIRE

#### NOTICE OF PERMIT REVIEW PUBLIC HEARING **AND COMMENT PERIOD**

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a State Permit to Operate from, and based on the information received to date, intends to issue such permit to:

#### Brox Industries, Inc. 5 Caldwell Drive, Amherst, NH 03031

For the Following Device: Hot Mix Asphalt Batch Plant

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. The application and draft permit are available through the NHDES OneStop online database (DES Interest ID: 330110053). Please contact us at the above address and phone number if you would like to review the application or draft permit but cannot access it through OneStop. Additional information may also be obtained by contacting Jeremy Valshtein at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than November 12, 2025, shall be considered by the Director in making a final

> Craig A. Wright; Director Air Resources Division

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decision.

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